

send & forþ: wip whom if he
shal come more hastily. I shal
se you greete & wel alle your go
nepus: & alle hooly me þe bryfe
of ytalie greete you wel þe
gite of god be wip you alle amē

Here endyþe þe pille to the
this: & bigynneþe þe prolog on
þe dedis of apostles //

The of antioche of þe nacioun
of syrie whos preliþig is treld
i þe gospel: at antioche he was a
worþi mā of leche craft. & after
ward a discipule of ceteris apostles
& subeþe poule þe apostle he seruy
de god i mayntod wip ome blame.
& whāne he was four. doze zeer
old & four. he dyede i bythmye ful
of þe hooly gost: & he purz sturig of
þe hooly gost in þe coostis of acapē
wroote þe gospel to ferþil grekis.
& thewre þe incarnation of þe lord
by a trewe tellig: & thewre also þe
was come of þe kynede of dāny.
to hi not wōnte desert wāzouū po
wer: to wite þe doynge of þe apol
this iher myniste: y god beige ful
god whāne þe lone of pdition was
deed. & þe apostles hadē mand her pi
er purz lot of þe lordis electiō: þe
noubre of þe apostles wer fulfild
& also y poule shulde ceden þe doynge
of þe apostles whō þe lord hadde cho
si: y long tyme wylde æen þe pe
ke and to he patrede & lechen god
he wolde thewre it: bi short tellig
raper pā thewre forþ ony þig mo
ze lenger to hem y wlatē longe
þigis: knoweþe y it bihōney þe ti
lyer y worchp: to ete of his owne
fruytis: and he found so moche g
ce of god. y not conly his medicy
ne pfitete to bodis: but also þe

sonis // Jeron in his prologe:

The on þis booke serþ þis
þe ofle first. I made a sermon of
alle þigis y shi by
gan to do & to teche into þe dāy
of his assenaciō: & whāch he comā
dite: bi þe hooly gost: to hile apol
this whāch he hadde choiū to the
che he shewede hy. sūt a hūe: af
tir his passiō by many argu
metis: apperige to hem fourty
dayes: & spekeþe of þe reuue of
god: and he eet wip þe & comādi
de y þe shulde not departe fro re
rlm: but abyde þe biheete of þe
fadir: whāch ze herden he seide bi
my mow for John baptiste in
watur: but ze shulde be bapti
sed in þe hooly gost: after þe se
de dayes: þe forþe þe pat we
re comū to gidre: Axiden hy &
seyde: lord wheþer in þis tyme
pou shalt restore þe kyngdom of
rael: & he seide to hem: it is not
your to knowe þe tymes epr
momētis: whāch þe fadir hap
put i his power: but ze shulde
take þe uertu of þe hooly gost
compe fro aboue into you: &
ze shulde be my witnesis i re
rlm: & in al iude & samarie: &
to þe vtmoste of þe erpe: & whā
ne he hadde seid þes þigis: in
her eizt. he was lyft up: & a clo
de relleynede hi fro þe erpe
& whāne þe bihelden hi goynge
into heuene: lo akey me stode
biþdis he in whā cloþig: & seide
men of galile: what stonde ze
biholdige into heuene: y shi
whāch is takū up fro you into
heuene: shal come: as ze sayen